Miami Broward ONE CARNIVAL Host Committee Inc.

18425 NW 2nd Avenue, Suite 435, Miami Gardens, Florida 33169 305-653-1877/305-653-8528 (Fax)

info@miamicarnival.org

2024 JUNIOR CARNIVAL FOOD VENDOR APPLICATION BOOTH #______ VENUE: TBA - SATURDAY, October 5, 2024. * Please adhere to load in and load out policy. *

COMPANY/ORGANIZATION:		
Court and Douglass / Widles	(Please Print)	
Contact Person/Title:		
Address:		
(City)	(State)	(Zip Code)
Phone: ()	Email:	(Zip Code)
JANUARY 1 to MARCH 31, 2024 - \$6 APRIL 1 to SEPTEMBER 30, 2024 - \$6 APRIL 1 to SEPTEMBER 30, 2024 - \$7 ABSOLUTELY NO SALE OF BOO PAYMENT IS MADE IN FULL. BOO An additional tent will be provided at \$200 per vendor will be charged. Parailed or delivered to the above ad Quantity of Space (size is 10' x 10') Description of items to be sold (must be sold in the second of the second in the second	\$750 (FULL PAYMENT MUST BE RESTENSE AFTER SEPTEMBER 30, 20 OTH PAYMENTS ARE NON-REFURATE A COST OF \$ 100; advance notice is a syment by Cashier's Checks or Modress. A \$300.00 refundable Security: (Buses; Trailers, Trucks to be completed for processing): dors, their agents and/or assigns share the cost, (MBOCHCI), its corporate bility for loss, damage, or injury to a reement or the performance of its to cost, workers' compensation insurrequired by law. MBOCHCI reservers.	required. A mandatory environmental fee of ney Orders only, payable to MBOCHCI and ty Deposit will be required for food vendors. or Vans must secure two or more spaces).
understood and agreed that the space shall accept the space(s) designated during the event. vendor space(s) and all sales are considered final. In the event, venue location and layou	e(s) listed below may not be available by MBOCHCI Vending Committed is(are) considered non-transferrable space shall be confirmed until put are subject to change. MBOCH beverages and water on any and	the at the time of purchase and the undersigned it. No space(s) may be subleased at any time le, non-exchangeable, and non-refundable, payment is made in full. given the nature of CI shall retain the sole rights for the sale of all of our Events. Violators are subject to
The undersigned has read and unde MBOCHCI –VENDOR GUIDELINES A	_	adhere to the guidelines as stipulated in the
(Authorized Vendor Signature)		(Date)
OFFICIAL REC	CEIPT – FOOD BOOTH SPACE	#
AMOUNT RECEIVED \$	PAYMENT TYPE	INSURANCE RECEIVED
MBOCHCI REPRESENTATIVE		Date