

**Miami Broward ONE CARNIVAL Host Committee Inc.**

18425 NW 2<sup>nd</sup> Avenue, Suite 435  
Miami Gardens, Florida 33169  
305-653-1877/305-653-8528 (Fax)  
[info@miamibrowardcarnival.com](mailto:info@miamibrowardcarnival.com)

**2023 JUNIOR CARNIVAL CRAFT VENDOR FORM AND AGREEMENT # \_\_\_\_\_**

**VENUE: TBA**

**SATURDAY, September 30, 2023. \* Please adhere to load in and load out policy. \***

**COMPANY/ORGANIZATION:** \_\_\_\_\_

(Please Print)

**Contact Person/Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip Code)

**Phone:** ( \_\_\_\_\_ ) **Email:** \_\_\_\_\_

**CRAFT BOOTH PRICES:**

**OCTOBER 9 TO DECEMBER 31, 2022 - \$300 *Early Bird* (FULL PAYMENT MUST BE RECEIVED BY DECEMBER 31, 2022)**

**JANUARY 1 to MARCH 31, 2023 - \$400 -**

**APRIL 1 to SEPTEMBER 22, 2023 - \$500**

**ABSOLUTELY NO SALE OF BOOTHS AFTER SEPTEMBER 22, 2023.**

**NO SPACE IS GUARANTEED UNTIL PAYMENT IS MADE IN FULL. BOOTH PAYMENTS ARE NON REFUNDABLE.**

***Payment by Cashier's Checks or Money Orders only, payable to MBOCHCI and mailed to the above address.***

Description of items to be sold (must be completed for processing): \_\_\_\_\_

Indicate 3 spots in order of preference: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

It is understood and agreed that Vendors, their agents and/or assigns shall indemnify, hold harmless and defend Miami Broward One Carnival Host Committee Inc. (MBOCHCI), its corporate sponsors, **(PLUS VENUE & ADDITIONAL ENTITIES AS REQUIRED)** from all liability for loss, damage, or injury to any person or property in any manner arising out of or incident to this Vendor Agreement or the performance of its terms and provisions. Vendor shall be solely responsible for securing, at his sole cost, workers' compensation insurance, disability insurance, **liability insurance** and any other insurance as may be required by law. MBOCHCI may change the Carnival Venue, if necessary.

**MBOCHCI shall retain the sole rights for the sale of beer, alcoholic and nonalcoholic beverages and water on the premises. MBOCHCI, its designated security personnel or the Police Department shall have the authority to remove any Vendor from the Premises for unauthorized sale of beer, alcoholic or nonalcoholic beverages and water.**

This application shall not be processed without full payment for the designated space(s). It is further understood and agreed that the space(s) listed below may not be available at the time of purchase and the undersigned shall accept the space(s) designated by MBOCHCI Vending Committee. No space(s) may be subleased at any time during the event.

The undersigned has read and understood the above and has agreed to adhere to the guidelines as stipulated in the MBOCHCI –VENDOR GUIDELINES AND AGREEMENT

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

**OFFICIAL RECEIPT – CRAFT BOOTH SPACE # \_\_\_\_\_**

AMOUNT RECEIVED \$ \_\_\_\_\_ PAYMENT TYPE \_\_\_\_\_ INSURANCE RECEIVED \_\_\_\_\_

MBOCHCI REPRESENTATIVE \_\_\_\_\_ Date \_\_\_\_\_