## Miami Broward ONE CARNIVAL Host Committee Inc.

18425 NW 2<sup>nd</sup> Avenue, Suite 435 Miami Gardens, Florida 33169 305-653-1877/305-653-8528 (Fax) info@miamibrowardcarnival.com

## 2020 J'OUVERT FOOD VENDOR FORM AND AGREEMENT #

VENUE: Central Broward Regional Park – 3700 NW 11th PL Lauderhill, FL 33311 Saturday, October 10, 2020. \*Please adhere to load in and load out policy.\*

COMPANY/ORGANIZATION:  (Please Print)  Contact Person/Title:			
	(Street) (Suite/Apt. No.)		e/Apt. No.)
	(City)	(State)	(Zip Code)
Phone:	( )	Email:	
April 1 to August 1 NO SPAC ABSOLU Payment Quantity	to October 5, 2020 - \$750 to October 5, 2020 - \$850 CE IS GUARANTEED UNTIL PAUTELY NO SALE OF BOOTHS A to by Cashier's Checks or Money of Space (Size 10 x 10):	FTER WEDNESDAY, OCTOBER 5 Orders only, payable to MBOCHO _ (Note: Buses, Trucks, Trailers, V	TH PAYMENTS ARE NON REFUNDABLE.
It is unde		r agents and/or assigns shall indemnify	, hold harmless and defend Miami Broward One Carnival Hos
Lauderhil the perfor disability necessary	I from all liability for loss, damage, or mance of its terms and provisions. benefits insurance, <b>liability insurar</b> .	or injury to any person or property in an Vendor shall be solely responsible for and any other insurance as may be	ark, Broward Board of County Commissioners and the City of my manner arising out of or incident to this Vendor Agreement of recurring, at their sole cost, workers' compensation insurance required by law. MBOCHCI may change the Carnival Venue, it
security p or nonalco This appl below ma space(s) n	ersonnel or the Police Department sloholic beverages, or water. ication shall not be processed without y not be available at the time of purnay be subleased at any time during	nall have the authority to remove any V aut full payment for the designated spac chase and the undersigned shall accept the event.	everages and water on the premises. MBOCHCI, its designated endor from the Premises for unauthorized sale of beer, alcoholic ce(s). It is further understood and agreed that the space(s) listed the space(s) designated by MBOCHCI Vending Committee. No to the guidelines as stipulated in the MBOCHCI –VENDOR
	INES AND AGREEMENT.	ne above and has agreed to adhere t	to the guidelines as supulated in the MIDOCHEL -VENDOR
(Author	ized Vendor Signature)		(Date)
	OFFICIAL RE	CEIPT – FOOD BOOTH SPA	CE#
AMOUN	NT RECEIVED \$	PAYMENT TYPE	INSURANCE RECEIVED
MROCH	ICI REPRESENTATIVE		Date